

FOR APPLICANT TO FILL IN (Print or type only)

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS: 23135-37 MARIPOSA AVE
CITY: L.A. COUNTY ZIP: 90250
NO. OF BLDGS. ON LOT: 1
SIZE OF LOT: 100' X 213.66'
TRACT: 3022 BLOCK: SECTION A LOT NO.: 1
OWNER: C.C. GILKER TEL. NO.: 679-9306
ADDRESS: 13770 HAWTHORNE
CITY: HAWTHORNE ZIP: 90250
ARCHITECT OR ENGINEER: E.L. BOVITZ TEL. NO.: 521-4545
ADDRESS: 1128 GARDENA BLVD
CONTRACTOR: OWNED TEL. NO.: 679-9306
ADDRESS: 13770 HAWTHORNE
CITY: HAWTHORNE
CONSTRUCTION LENDER NAME AND BRANCH: NONE
ADDRESS: 13770 HAWTHORNE CITY: HAWTHORNE
SQ. FT. SIZE: 10,000 NO. OF STORIES: 1 NO. OF FAMILIES: 0 CHECK ONE: NEW
DESCRIPTION OF WORK: NEW CONCRETE MFG. BLDG.
USE OF EXISTING BLDG.: NONE
APPLICANT (PRINT): Ray W. Fulwider TEL. NO.: 679-9306
BY (SIGNATURE): Ray W. Fulwider
VALUATION: \$50,000 72,000
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.
SIGNATURE OF PERMITTEE: C.C. Gilker
ADDRESS: 13770 Hawthorne Blvd.
CITY: Hawthorne TEL. NO.: 679-9306
MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

BUILDING ADDRESS: 23135-37 MARIPOSA AVE
LOCALITY: San Mateo Harbor City
NEAREST CROSS ST.: 23135-37 MARIPOSA AVE
ASSESSOR MAP BOOK: 124 PAGE: 124 PARCEL: 124
DISTRICT: 124 GROUP: F2 TYPE: MAN FIRE ZONE: 3 PROCESSED BY: Blowley
STATISTICAL CLASSIFICATION: 19 DWELL. UNITS: 0 SEWER MAP: 118
USE ZONE: M1 MAP NO.: 42.31 SPECIAL CONDITIONS: P.P. #26769
ROAD DEPARTMENT APPROVAL REQUIRED: YES ☒ NO ☐
BLDG. SETBACK FROM FRONT PROP. LINE OF: Normandie (STREET)
HIGHWAY + YARD = TOTAL SETBACK FROM FRONT PROP. LINE: 35 + 35 = 70
BLDG. SETBACK FROM SIDE PROP. LINE OF: 35 (STREET)
HIGHWAY + YARD = TOTAL SETBACK FROM SIDE PROP. LINE: 35 + 35 = 70
CORNER CUTOFF: YES ☐ NO ☒
IN OPEN SPACE: YES ☐ NO ☒
IN COASTAL ZONE: YES ☐ NO ☒
ENVIRONMENTAL IMPACT: YES ☐ NO ☒
CATEGORICAL EXEMPTION: YES ☒ NO ☐
EXEMPTION DECLARATION SIGNED: _____ (DATE)
IMPACT REPORT PROCESSED: _____ (DATE)
3 COPIES OF LEGAL RPT
P/C Fee 220.20
Paid 167.40
Due 52.80
FINAL DATE: 9-23-74
P.C. FEE: 167.40 + 220.20 = 367.00

INSPECTOR COPY

PLAN CHECK VALIDATION ☒ M.O. CASH 5522 JAN 723A 167.40
179774 APR 23 23A 52.80
76A638A CE #803 12/72
PERMIT VALIDATION ☒ M.O. CASH 179874 APR 23 1A 367.00
Lano

PLANS TO APPLICANT				INSPECTOR'S NOTES	
TO:		RETURNED		APPROVED	
NO.	DATE	NO.	DATE		
				Road Department approval of Highway Work and Improvement Is required prior to use or Occupancy of this Building. L.A. County Ord. No. 1494	
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED	
		YES	NO		
WATER CERTIFICATE		✓		OK to grant 1st lift 6-2-74 Jay	
HEALTH DEPARTMENT		✓	✗	11th St 2nd lift 6-12-74 Jay	
FIRE DEPARTMENT		✓		OK to grant 3rd lift 6-19-74 Jay	
GRADING			X	OK to grant 4th lift 6-26-74 Jay	
GEOLOGICAL			X	8-29-74 11th St	
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			X	Framing in off 4	
SPECIAL INSPECTION (CONC.) (MASONRY) (WELDG.)				rest room for	
LOT DRAINAGE		✓		9-23-74 Fire prevents	
PARKING		✓		OK per Dave Spas	
LEGAL DESCRIPTION OF LOT NO. 4		✓			
INDUS. WASTE		✓			
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
LOCATION - (SETBACK & YARDS)	5-30-74	Jay			
FOUNDATIONS	8-2-74	Jay			
FRAME	9-29-74	Jay			
LATH/DRYWALL INTERIOR					
LATH-EXTERIOR					
HOUSE NUMBER - CORRECT & POSTED					
FINAL - ENTER ON FRONT	9-23-74	Jay			

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

23137 MARIPOSA

1

FOR APPLICANT TO FILL IN			
OUTLETS		NO.	EACH
RECEPT.	TOTAL	FIRST 20	.25
LIGHT		OVER 20	.10
SWITCH			
LIGHTING	TOTAL	FIRST 20	.25
FIXTURES		OVER 20	.10
RESIDENTIAL APPLIANCES			
RANGE	DRYER	WTR. HTR.	
STA. COOK	DISP.	F.A.U.	
SPACE HTR.	AIR COND.		
CLOTHES WASH.	DISHWASH.		
FAN	OTHER		1.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO	
		0 - 1	1.00
		1 - 10	3.00
		10 - 50	5.00
		50 - 100	10.00
		100 - 500	15.00
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00
	ADDITIONAL CIRCUITS		1.00
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00
SERVICE OVER 600 VOLTS OR 200 AMP			10.00
TEMP SERVICE, POLE, & APPURTENANCES	1	5.00	5.00
TEMP LIGHT OR RECEPT. SYSTEM		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE			
PERMIT ISSUING FEE		3.00	3.00
TOTAL FEE			8.00

JOB ADDRESS	23137 MARIPOSA	
LOCALITY	23137 MARIPOSA	
NEAREST CROSS ST.	SEFULEDA	
OWNER OR FIRM NAME	C.C. GILKER	
MAIL ADDRESS	13770 HAWTHORNE	
CITY	TEL. NO.	
PLAN CHECK APPLICANT		
ADDRESS		
CITY	TEL. NO.	
PERMIT APPLICANT	TEMP. POWER POLES INC	
ADDRESS	5710 W. MANCHESTER	
CITY	L.A. TEL. NO. 776-0794	
LICENSE OR REG. NUMBER	201646 CLASS. CID	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITEE SIGNATURE	<i>[Signature]</i>	
DISTRICT NO.	12.04	
PROCESSED BY	<i>[Signature]</i>	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		
NOTES	<i>[Signature]</i>	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LACo 357574 JUN 3 1 A

8.00 36

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT.				
14	TOTAL 48	FIRST 20	20	5.00
LIGHT 26		OVER 20	28	2.80
SWITCH 8		FIRST 20	20	5.00
LIGHTING	TOTAL 28	OVER 20	68	6.80
FIXTURES				

RESIDENTIAL APPLIANCES

RANGE _____ DRYER _____ WTR. HTR. _____
STA. COOK _____ DISP. _____ F.A.U. _____
SPACE HTR. _____ AIR COND. _____
CLOTHES WASH. _____ DISHWASH. _____
FAN 4 OTHER _____

MOTORS, TRANSFORMERS
IND. HEATERS, ETC.
SIZE & TYPE

RATING
HP. KW. KVA.
OVER TO

0 - 1

1.00

1 - 10

3.00

10 - 50

5.00

50 - 100

10.00

100 - 500

15.00

SIGN, GAS
TUBE, OR
MARQUEE

SIGN AND ONE CIRCUIT

5.00

ADDITIONAL CIRCUITS

1.00

SERVICE NOT OVER 600 VOLTS OR 200 AMP

1

3.00

SERVICE OVER 600 VOLTS OR 200 AMP

10.00

TEMP SERVICE, POLE, & APPURTENANCES

5.00

TEMP LIGHT OR RECEPT. SYSTEM

3.00

PERMIT FEE (SUB TOTAL)

PLAN CHECK FEE

PERMIT ISSUING FEE

3.00

TOTAL FEE

29.60

JOB ADDRESS

23138 MIRAPOSA

LOCALITY

TORRANCE

NEAREST CROSS ST.

SEPULVEDA

OWNER OR FIRM NAME

C. GILKEE

MAIL ADDRESS

13770 HAW. BLVD

CITY

HAWTHORNE

PLAN CHECK APPLICANT

ADDRESS

CITY

TEL. NO.

PERMIT APPLICANT

ADDRESS

CITY

LICENSE OR REG. NUMBER

CLASS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

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PERMITEE SIGNATURE

DISTRICT NO.

12

PROCESSED BY

Dendry

APPROVALS

DATE

INSPECTOR'S SIGNATURE

TEMP. POWER POLE

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

FIXTURES

POWER AUTHORIZED

UTILITY CO. NOTIFIED

FINAL

NOTES:

8-29-74 conduit in

sh & rest room sh.

Dendry

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

LAL 660974 AUG 28 2 A 29.60

INSPECTOR COPY

Dendry

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

mail

5

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, BTU	
	COMPRESSOR, BTU	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU GRAVITY FLOOR BTU 40 M	5.00
2	HEATER: SUSPENDED UNIT WALL 150 M (100 W)	15.00
Plan check fee 25% of above. See reverse.		
PERMIT ISSUING FEE \$		3.00
TOTAL FEE		23.00

PLAN CHECK APPLICANT

NAME _____
ADDRESS _____
CITY _____ TEL. NO. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE *[Signature]*

PLAN CHECK VALIDATION CK. M.O. CASH

BUILDING ADDRESS	25137 Mariposa Ave.
LOCALITY	County
NEAREST CROSS ST.	Sepulveda
OWNER	Cliff Guter
MAIL ADDRESS	13770 Hawthorne Blvd.
CITY	Hawthorne
TEL. NO.	679-9506
CONTRACTOR	Len Inc.
ADDRESS	2412 Federal Ave.
CITY	Los Angeles
TEL. NO.	391-7602
STATE LICENSE NO.	191461
LIC. CLASS	C-20

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12.00	FL	M-12	[Signature]

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	9-23-70	[Signature]
FINAL		

PERMIT VALIDATION CK. M.O. CASH

TEMPORARY FILE COPY

SEP 11 1970 23.00

[Signature]

MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

1

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	7-18-19	<i>[Signature]</i>
ROUGH PLUMBING	9-20-19	<i>[Signature]</i>
GAS PIPING		
GAS VENT	9	
HOT WATER HEATER		
PLUMBING FIXTURES	23	
GAS TEST	24	
UTILITY CO. NOTIFIED		
FINAL		

INSPECTOR COPY

PERMIT VALIDATION CK. M.O. CASH

LAC 520474 JUL 22 5 A 20.50 36

KAUNU

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

1P

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. *Port of Lot A*
BLOCK TRACT *HE NO. 30 20*
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS

CONTRACTOR *HOFMANN & SON*
ADDRESS *9443 W. 161ST ST.*

CITY *LAWDALE* TEL. NO. *370-1210*

STATE LICENSE NO. *235869* LIC CLASS *C-42*

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

OWNER'S PERMIT \$ 3 00.
AUTHORIZATION TOTAL FEE *10 00*

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Harold E. Hofmann*

BUILDING ADDRESS *2313⁷ MARIPOSA*
LOCALITY *Sepulveda County*
NEAREST CROSS ST.
OWNER *GILKER*
MAIL ADDRESS
CITY TEL. NO.

DISTRICT NO. GROUP BK MAP PG
12 F W 118 PROCESSED BY *Zbndry*

CONNECTION DATA

STATION *13+97* DEPTH *6'*
MANHOLE REFERENCE *147'5 4*
Y. TYPE OF CONNECTION CURB LENGTH FROM M.L. TO P.L. *32'*
CO. IMP. NO. *2303M* P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER
CONNECT ADDITIONAL BUILDING OR WORK
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD
CESSPOOL ☐ DRYWELL ☐
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
DISCONNECT PLUG AND ABANDON HOUSE SEWER
BACKFILL SEPTIC TANKS ☐
SEEP, PIT(S) ☐ CESSPOOLS ☐

VALIDATION

M.O. CASH

LAC 35274 AUG 20 10 A 10.00 35

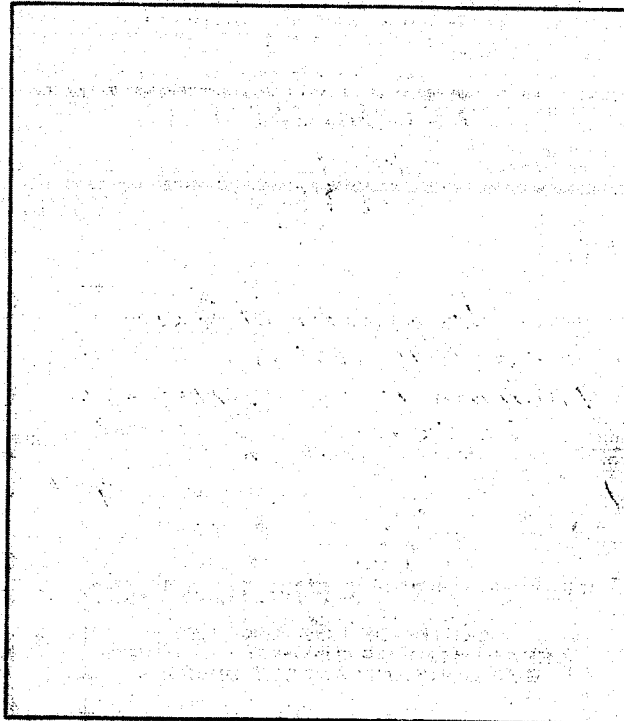
Zbndry

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

INFORMATION SHEET AND CERTIFICATE OR
STATEMENT OF WATER SERVICE FOR BUILDING PERMIT

Job File

(TO BE PREPARED IN DUPLICATE, ORIGINAL TO BUILDING AND SAFETY DIVISION AND COPY TO WATER PURVEYOR)
WATER PURVEYOR IS TO COMPLETE PART II OR PART III AFTER PROPERTY OWNER COMPLETES PART I

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
COUNTY OF LOS ANGELES

PART I - INFORMATION SHEET

BUILDING ADDRESS 23135-32 Ramona Mariposa
PROPERTY OWNER C.C. Gilker
LOCALITY County - east of Torrance
NEAREST CROSS STREET 228th ST.
DESCRIPTION OF BUILDING 10,000 sq Industrial
NO. STORIES 1 TYPE OF CONSTRUCTION Brick
PRESENT ZONING M-1 USE Industrial

THIS BUILDING IS BEING CONSTRUCTED PURSUANT TO ZONING (ZONE CHANGE, EXCEPTION, SPECIAL USE PERMIT)*
GRANTED (BEFORE, AFTER)* JANUARY 1, 1961

C.C. Gilker
SIGNATURE (OWNER OR AGENT)

4-16-74
DATE

CLASS OF WATER PURVEYOR (Check) PUBLIC WATER DISTRICT ☐, PUBLIC UTILITY ☒, MUTUAL CO. ☐

PART II - CERTIFICATE OF WATER SERVICE (ALTERATION OF CERTIFICATE VOIDS FORM)

THE NAME OF WATER PURVEYOR CERTIFIES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
DESCRIBED ABOVE IN ACCORDANCE WITH THE COUNTY OF LOS ANGELES ORDINANCE NO. 7834, THE WATER ORDINANCE.

SIGNATURE

TITLE

DATE

PART III - STATEMENT OF WATER SERVICE

By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.

THE Dominguez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 8 INCH DIAMETER WATER
MAIN INSTALLED (BEFORE, ~~EXISTING~~ * JANUARY 1, 1961, LOCATED IN:

Mariposa Ave. (property is served from Mariposa)
(STREET, AVENUE, ALLEY, ETC. NAME)

(COMPLETE A AND/OR B BELOW)**

- A. A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHIN _____ FEET OF THIS PROPOSED STRUCTURE INDICATED AN AVAILABLE FLOW OF _____ GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE.
- B. THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING 2500 GPM AT 20 P.S.I.G. RESIDUAL PRESSURE AT THIS LOCATION. THE STATIC PRESSURE IN THIS WATER MAIN AT THIS LOCATION IS 65-70 POUNDS PER SQUARE INCH. THE FIRE HYDRANT NEAREST TO THIS LOCATION IS WITHIN 300 FEET.

Frank Foster
SIGNATURE

Construction Manager
TITLE

April 16, 1974
DATE

* LINE OUT NON-APPLICABLE WORDS

** COMPLETION OF SECTIONS A OR B OF PART III, AT OPTION OF WATER PURVEYOR IF WATERMAIN INSTALLED PRIOR TO JANUARY 1, 1961, AND THERE HAS BEEN NO ZONE CHANGE OR EXCEPTION GRANTED FOR THIS PARCEL SINCE JANUARY 1, 1961.

LEGAL DESCRIPTION

THE SOUTH 100 FEET OF THE NORTH 450 FEET OF THAT
PORTION OF LOT "A" TRACT NO. 3020 LYING WEST OF
THE EAST 326.50 FEET OF SAID LOT "A" AS RECORDED
IN BOOK 31 PAGE 19 OF MAPS

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: Department of County Engineer
Building and Safety Division

SUBJECT: Approval To Occupy Premises

On 9-23-74 an inspection was made at:

Name of Business CROWN LIVING ROOM INC.

Address 23135 MARIPOSA, TORRANCE

Sufficient compliance with Fire Department requirements has
been made to permit occupancy of premises.


~~Captain~~ - Inspector

jz